

https://www.gravegarden.org/diuguid-records/chisholm-d32004a01/

John Howard Chisholm

ID Number: D32004A01

Record Details

Alternate Name: Attributed Race: Improved Race:

Account Holder: Mr. A. S. Burnham

Charges Paid By: Cause of Death:

| BERSAL RECORDS COPY OF CHESPICATE OF DEATH | | W.S. Sinnil | terns Only of Lymbins | | | |
|--|--|---------------|--|--------------|-------------------------|---|
| | | | | | Car. | |
| or two Comphal 1 Agency To Say of | u no Tirrinia | | Sund Binton | | | |
| | n turn Outpball | | | | | |
| or Report For | Lond hors. | | ANNUAL MATER | ST MON GOODS | | |
| A bandware about length burg the House, | The Pin Army | | | | | |
| a impring the rise & legal to make a legal to the legal t | | Locarea Veces | | | | |
| | | | nen My 27, 2000 | M M-100 M | | |
| These State of Says T. S. | of Printing by Maria S. M. | | | | Hajir THE CONTRACTOR | |
| 1x701 com Buby Lawborne | bester Mr H. 1940 | | TO MERCENIA MARKET TO THE TANK | | | |
| | | | mounter | | Wit Book to | |
| - Adversor was | · · · · · · · · · · · · · · · · · · · | | EXERCISE AND C | | | |
| | | C 1885 | | | | |
| "Site Million " " STANCE | E. Harde and the lumber to broad him. | | hours and | | | |
| t is ton fluincip(self | The second of the second | | Com more | | | |
| | Indiana des President | Soldine | The same | | | |
| | | | CONTRACTOR OF THE PARTY OF THE | | | |
| | | | | | | |
| | | | | | | |
| | No. | | CARR ATVANCES | | | |
| | | | | | | |
| | The section Techniques of the County of Section | | | | | |
| | | | | | | |
| Nices Negry 7, Instance | to come to the come | DAYTE | | | | |
| In many Asherst Co. Thestate | | | | | | |
| No. on want Harring sang | | 1007 | CONTRACTOR | | | |
| | N Colon | | Manage Investor | | | |
| The name Asheret Co. Vincinia | | | | | | |
| t v resum scanno Julio Sentinena | | | TRAFFICE & TURNOY | | | |
| manufacture as | | | COMMON AND ADDRESS OF THE PARTY | | | |
| Transmitted Select | | | Ratio Color | | | |
| | is then the land of the state of the state of | 100 | BACKET TRANSPORTATION | | | |
| to the Extenditure on Section 201 Con | | | FINERAL MOTORS | | | |
| a District W. P. Dismod Sec. | Name and Address of the Address of t | | | | | |
| n same legacitions, Va. | | | | | | |
| n v come Methodies | n turn 7. 3. 5. Perces 50.7". | | | 40.00 | | 5 |
| | new lengthere, in many it | | | | | |

Burial & Undertaking

Burial Date: 1940.06.04 Place of Interment:

Confirmation Source for Interment:

Gravedigger:

Copyright © 2024 Southern Memorial Association